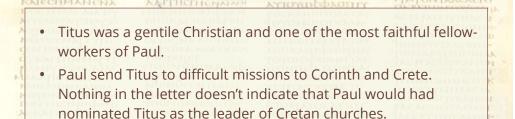


 Only some of the Cretan cultural values could be accepted, but most of them had to be forsaken according to the letter to Titus.

- KAIGICHETAMON KAHAOTZUNGIMI



TINOPONMOCKAI AHAYTOYKAINTE

PAUL AND HIS

LETTERS II

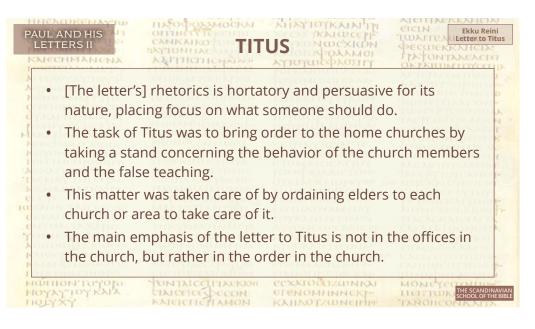
Ekku Reini

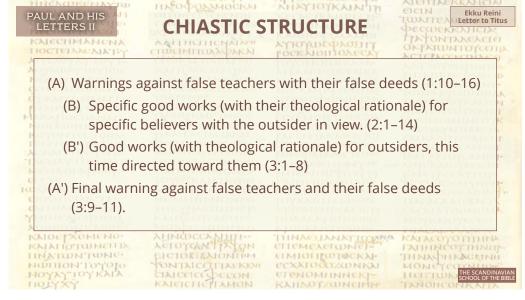
Letter to Titus

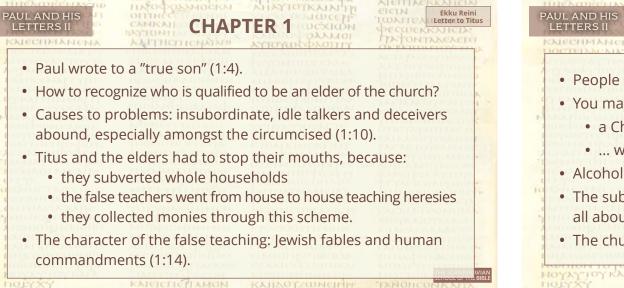
DECODEKKAHCIA

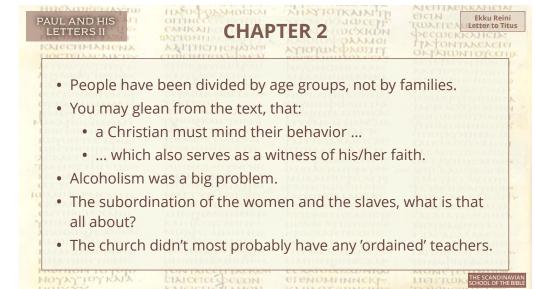
- Paul asked Titus to leave Crete and meet him in Nicopolis (Titus 3:12).
- The rhetorics of the epistle resembles a missive given by a ruler or an official to their delegates, with an objective to accomplish orderly taking care of the matters.

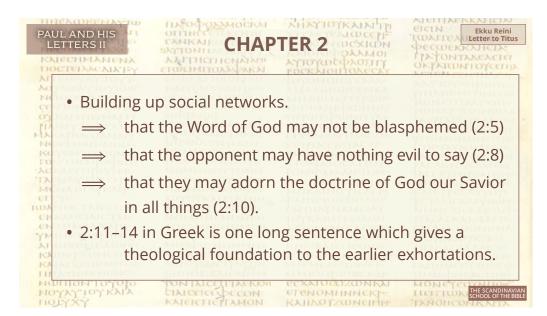
KAICICHEPTAMON











| PAUL AND HIS<br>LETTERS II  | онтисс<br>санкан СНАР  | TER 3  |   |
|---|--|--|---|
| καιεςημικής το<br>Ποστειλας ματέγ<br>λετελογλη Τογτε<br>λο              | CTOCIMITOXX AKN<br>CTOCIMITOXX AKN<br>CTOCIMITOXX AKN              | γλουτογραγικά<br>γλουτοιογγικά<br>γλογομοική γλουτογο                  | ACTERACENTIACS  |
| Because of  | what God has do  | ne, one can do g   | ood deeds   |
| and be a good citizen.  |  |  |   |
|   | τογογκλιλιλημ  | PAINERDCOILAIO   | KAIETECCATOFE<br>VEYLEICKAIYROM                                     |
| τωλημς τλισειτικ<br>εκκλησιλιστλία<br>εκτημοσιλιστλία<br>γμινικλιειρημή | мартүрілнітер<br>момписилири<br>тиктракцимера<br>капфотсаоти-      | έκττιχηλωεική<br>Τογκλιοτεειλου<br>Αγτονεπεςλειση<br>Πολλολτιστωσιν    | ΝΗΝΕΧΙΟΚΧΙΟΧΗ<br>ΤΤΧΟΧΟΚΑΙΕΚΑΟΙΧ<br>Ολοκικτοονομα<br>Μογκαιογκεκο   |
| KMOETXOMENO<br>KMALOTUNELIIX<br>IINATUNTUNE                             | AUNOCCAN HIM CA<br>AUNOCCAN HIM<br>AETOYOM TAYON<br>EICTOKIEMONTIM | KPOCKATETTEOHK<br>THINAGSTANATTOOKH<br>ETTEMEAETOINET=<br>ETMIOTTOCKAP | ниходододолех»<br>Карасото пинча<br>Рапинсот пинца<br>Типарикастини |
| ΝΟΥΧΥΊΟΥ ΤΟΥΟΙο<br>ΝΟΥΧΥΊΟΥ ΚΑΙΆ  | CIALCELEE DECON<br>CIALCELEE DECON<br>KALEICHEFTAMON               | есхотобогарнки<br>егеномнински-<br>кандотгарнерин                      | THE SCANDINAVIAN<br>SCHOOL OF THE BIBLE                             |